

Sunday, December 1, 2019

MAKE A QUIET COMMITMENT:

- QUIET your mind and soul before the LORD "Be still, and know that I am God" (Psalm 46:10)
- COMMIT to obedience: Commit to doing whatever God will say to you in this
 message "to obey is better than sacrifice" (1 Samuel 15:22)
- I. The WEALTH of the Believer (1:1-3:21)
- II. The WALK of the Believer (4:1-6:9)
 - A. Walk WORTHY—VERTICALLY before GOD (4:1-32)
 - B. Walk WORTHY—HORIZONTALLY toward OTHERS (5:1-6:9)
 - 1. Walk in LOVE DISPLAYING the LOVE of CHRIST (5:1-2)
 - Walk in LIGHT REFLECTING the LIGHT of CHRIST (5:3-14)

Paul turns to our influence—we are now called upon to walk in light in the way that we love. In this passage, Paul, once again, lays out the contrasting walk. He reminded us of **WHO WE WERE** and then reminded us of **WHO WE ARE**. He spoke of the **DARKNESS OF THE WORLD** contrasted with the **LIGHT OF CHRIST**.

<u>Ephesians 5:8</u> For ye were sometimes darkness, but now *are ye* light in the **Lord**: walk as children of light:

3. Walk in WISDOM in the WORD of CHRIST (5:15-17)

Our WORTHY WALK is explained by WALKING IN WISDOM. It is God's will that a believer walks in obedience by DISPLAYING HIS LOVE (v. 1-2) and REFLECTING HIS LIGHT (v. 3-14). We must be CAREFUL to faithfully apply these truths always seeking God's Word to COMPREHEND His perfect will.

4.	Walk in	STEP	with the	SPIRIT (of CHRIST	(5:18-21)	١
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To WALK IN LOVE is to live a life of loving sacrifice to our Jerusalem as we display our supreme love for the Father. This WALK IN LOVE is a WALK OF SACRIFICIAL INFLUENCE being salt and light to our Jerusalem. To most effectively WALK IN LIGHT, we must WALK IN WISDOM redeeming the opportunities our Lord presents to us to build redemptive relationships in our Jerusalem. WALKING IN WISDOM begins by YIELDING IN SUBMISSION to the Spirit of God. It is learning to daily WALK IN STEP WITH the SPIRIT OF CHRIST.

<u>Proverbs 9:10</u> The fear of the LORD *is* the beginning of **Wisdom**: and the knowledge of the Holy [*One*] *is* understanding.

The word "fear" is rooted in <u>SUBMISSION</u> . We have placed ourselves in su to whatever we fear. This is practical submission. When we fear something we submission to it and in turn obey it as our master.	
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- a. The COMMAND to Walk in the Spirit (18)
 - i. A LACK of <u>SELF-CONTROL</u> (18a)
 - a) The COMMAND to make a CHOICE

To be "drunk" is to be filled with a fermented beverage so as to no longer have full control over your thoughts and actions.

b) FAILING to CHOOSE brings CHANGE

"... wherein is excess; ..." (<u>Eph 5:18</u>) — This "excess" speaks of debauchery; wastefulness; it indicates the ruin of life from a life devoted to pleasure (Preacher).

1 Corinthians 6:12 All things [things not including immoral matters already condemned (cf. 1Co 5:1-13; 1Co 6:1-11)] are lawful [permissible] unto me, but all things are not expedient [good for me to do]: all things are lawful for me, but I will not be brought under the power [the control] of any.

Paul understood the danger of even so called "harmless" things. He gives great insight here to encourage us to honestly ask the question, "will I become enslaved to ______ as I yield to its influence?"

c)	The CHANGE	brings a	CONSEQU	JENCE
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<u>Proverbs 25:28</u> He that *hath* <u>no</u> rule over his own spirit *is like* a city *that is* broken down, *and* without walls.

<u>James 1:14-15</u> But every man is tempted, when he is drawn away of [*by*] <u>his own lust</u>, and enticed. **15** Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

- 1. Desire delivers the Temptation (14a)
- 2. DECEPTION draws us into its TRAP (14b)
- DISOBEDIENCE determines to TRANSGRESS (15a)
- 4. DEATH defines the TERMINATION (15b)

ii. A LOT of SPIRIT CONTROL (18b)

a) The COMMAND calls for a deliberate CHOICE

"...but be filled with the Spirit;" (Eph 5:18) – To be "filled" speaks of something that is made full. The implication here is control. (i.e. someone who is "filled with anger" is consumed by that anger. His actions are out of control as he is allowing his emotions to control him)

b) The CONSTRUCTION calls for a repeated OCCURRENCE



Our WORTHY WALK is further explained by WALKING IN STEP with the SPIRIT of CHRIST. A COMMAND is given to YIELD to the SPIRIT'S CONTROL by making a DELIBERATE and CHOICE participating in DILIGENT COOPERATION and

REPEATED CHOICE, participating in DILIGENT COOPERATION and SATURATING CONCENTRATION anticipating a DELIGHTFUL CHANGE.

What is my next step? Please consider doing the questions on the back of this page.

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What Is My Next Step?

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Date	e:	Text:	Speaker:
1.	not		ne that I must confess and forsake because it does hurts my relationship with Him and others? (<i>Put</i>
2.	a. b.	at did God show What is He like? What does He lil What does He d	
3.	a.	What command What promise to	·
	d.	What example to	follow?
4.		* *	I memorize and meditate upon through-out this y change lasting? (<i>Renew your mind</i>)
5.	In li a.	_	heard from God, (<i>Put <u>ON</u></i> CHRIST) Juality of Jesus must I demonstrate <i>with God's help</i>
	b.	In what situation Christ-like way?	s will I most likely be tempted <u>not</u> to respond in a
	C.	How can I get re	ndy for those situations? (If I don't have a plan for



change, it probably won't happen.)

OUR MISSION: Supremely love GOD, Sacrificially love others —ALL to the GLORY of GOD!