

Sunday, June 2, 2019

MAKE A QUIET COMMITMENT:

- QUIET your mind and soul before the LORD "Be still, and know that I am God" (Psalm 46:10)
- COMMIT to obedience: Commit to doing whatever God will say to you in this
 message "to obey is better than sacrifice" (1 Samuel 15:22)

I. The WEALTH of the Believer (1:1-3:21)

Our goal is to consider "Our Worthy Walk" and seek to grow in our understanding of how to "Walk with the Lord to the praise of His glory." Through these chapters we have sought to grow in our understanding of the greatness of our God—Who He is—and in turn Who He is to me.

II. The WALK of the Believer (4:1-6:9)

Here in chapter 4 Paul moves into the practical portion of his letter to the saints at Ephesus. Whereas the question in chapters 1-3 was, "What is it to be a Christian?" here in the remainder of the book it is "How to live as a Christian?"

We note that our understanding of the PRINCIPLES of GOD'S WORD will lead to the PRACTICE of GOD'S WAYS.

A. Walk WORTHY (4:1)

To "walk worthy" of your calling is to live in such a way that what we were saved for and the way we live are in balance—both having equal weight. Paul begs us to live in balance with what we were saved for. Our calling and our conduct should be in line.

B. Walk in UNITY (4:2-6)

Paul commands us to WALK WORTHY, first, by WALKING IN UNITY. He explains that to "walk worthy," is simply to live like Jesus. It is a life marked by Christlikeness.

Our VILLAIN of UNITY—LUST (James 4:1-10)

The villain of Biblical unity is caused by lust—the hedonistic desire for worldly pleasure. The consequences are *frustrated cravings*, *faulty communication*, and *failed communion*.

The **cure** for this hedonistic lust is humility. The cure for LUSTFUL DISUNITY is rooted in LOVING HUMILITY.

2. Our VISION of UNITY—LOWLINESS (Ephesians 4:2-6)

This *practice of humility* will lead us to live with a VISIBLE Biblical unity by having the right VISION of unity.

- a. Our VIEW of SELF-"lowliness"
- b. Our VIEW of GOD—"meekness"
- c. Our VIEW of <u>OTHERS</u>—"longsuffering, forbearing"
- d. Our VIEW of the CHURCH—"There is one body"

<u>John 17:21</u> That they all may be one; as **Thou**, **Father**, *art* in **Me**, and **I** in **Thee**, that they also may be one in **Us**: that the world may believe that **Thou** hast sent **Me**.

i. Our UNITY in the SPIRIT (Ephesians 4:4)

"One Spirit, ..." (Eph 4:4) — At the moment of salvation, the Holy Spirit comes to indwell the believing sinner. It is through the "Spirit" of God that we find unity in the "body" of Christ.

<u>1 Corinthians 12:13</u> For by one **Spirit** are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one **Spirit**.

a) We are UNIFIED in the "body" by the "Spirit"

<u>1 Corinthians 12:12</u> For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* **Christ**.

This "one body" speaks of the body of believers being "in Christ." Each of those who are in the "body" are blood bought sinners having placed their faith in Christ alone for salvation.

b) We share a GLORIFIED "hope" through the "Spirit"

Cf. Ephesians 1:13-14; Ephesians 2:12-13

<u>1 Peter 1:3</u> Blessed *be* the **God** and **Father** of our **Lord Jesus Christ**, which according to **His** abundant mercy hath begotten [*regenerated - born again*] us again unto a <u>lively</u> [*living*] <u>hope</u> [*confident expectation*] by the resurrection of **Jesus Christ** from the dead,

The "hope" the believer has is a shared destiny in which will be like Christ and with Him for all eternity (1Jn 3:1-3).

ii. Our UNITY in the SON (Ephesians 4:5)

<u>Acts 2:36</u> "Therefore let all the house of Israel know assuredly, that **God** hath made that same **Jesus**, whom ye have crucified, both **Lord** [supreme ruler] and **Christ** [annointed One / Messiah]."

Acts 4:12 "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

- a) We are UNITED to our "Lord" by "faith"
- b) We are IDENTIFIED with our "Lord" by "baptism"
- iii. Our UNITY in the FATHER (Ephesians 4:6)

Ephesians 2:18 For through Him we both have access by one Spirit unto the Father.

<u>John 1:11-12</u> He came unto His own, and His own received Him not. 12 But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name:



Our WORTHY WALK is explained, first, by WALKING IN UNITY. With a RENEWED VISION, we must what unites us. We are UNIFIED in the "body" by the "Spirit" and we share a GLORIFIED "hope" through

that same "Spirit." We are UNITED to our "Lord" by "faith," and we are IDENTIFIED with our "Lord" by "baptism." Our UNITY IN THE FATHER is seen in our submission to His REDEMPTIVE FATHERHOOD through Christ.

What is my next step? Please consider doing the questions on the back of this page.



What Is My Next Step?

		-		d with the intent to obey it — James 1:21-25 ord to be more like Christ — Eph. 4:22-24	
Dat	e:	Text:		_ Speaker:	
1.	not			confess and forsake because it d tionship with Him and others? (<i>P</i>	
2.	a. b.	nat did God show What is He like? What does He l What does He c	? ike?	self in this text? (<i>Renew your mind</i>	d)
3.	Wh a. b. c.	What command What promise t	d to obey? to claim?	xt? (<i>Renew your mind</i>), then God will do)?	
	d.	What example	to follow?		
4.		` '		nd meditate upon through-out th ng? (<i>Renew your mind</i>)	nis
5.	In li a.	-		God, (<i>Put <u>ON</u></i> CHRIST) s must I demonstrate <i>with God's i</i>	help
	b.	In what situation Christ-like way?		kely be tempted <u>not</u> to respond ir	n a
	C.	How can I get re	eady for those si	situations? (<i>If I don't have a plan f</i>	for



change, it probably won't happen.)

OUR MISSION: Supremely love GOD, Sacrificially love others —ALL to the GLORY of GOD!