

Sunday, February 3, 2019

A QUIET COMMITMENT:

- QUIET your mind and soul before the LORD "Be still, and know that I am God" (Psalm 46:10)
- COMMIT to obedience: *Commit* to doing whatever God will say to you in this message "to obey is better than sacrifice" (1 Samuel 15:22)
- I. The WEALTH of the Believer (1:1-3:21)
 - A. The Christian and His RICHES (1:3-23)
 - B. The Christian and His RECONCILIATION (2:1-22)
 - 1. God brings about a SAVING UNION (1-10)
 - 2. God brings about a SANCTIFYING UNITY (11-22)
 - a. The Christian's PAST POSITION—SEPARATED (11-13)

The Christian's past was darkened by hopelessness, without God. They were SEPARATED both socially and spiritually, "BUT NOW in Christ Jesus ye are made nigh by the blood of Christ." Through Christ's perfect SACRIFICE they have been SAVED.

b. The Christian's PRESENT PEACE—RECONCILED (13-17)

The Christian's present relationship is now characterized by PEACE. The past relationship of SEPARATION, rebellion and enmity has been replaced with RECONCILIATION and peace with God and therefore this new relationship should be DISPLAYED in our reconciled relationships with others.

c. The Christian's PRACTICE—UNIFIED COMMUNITY (18-22)
i. Our UNITY of FELLOWSHIP in PRAYER (18)
Prayer leads the way to ministry. Through prayer we surrender our will and way. We surrender our kingdom and glory. Through submission we bring our kingdom and will and place it under the preeminence of Christ. Prayerful submission leads the way for Christ's kingdom to be advanced and His will to be accomplished.
ii. Our IDENTITY as the FAMILY of GOD (19)
<u>Philippians 3:20-21</u> For our conversation is in heaven; from whence also we look for the <u>Saviour</u> , the <u>Lord Jesus Christ: 21 Who</u> shall change our vile body, that it may be fashioned like unto <u>His</u> glorious body, according to the working whereby <u>He</u> is able even to subdue all things unto <u>Himself</u> .
Being part of the "household of God" brings with it the "spiritual blessings in heavenly places" that we find in Eph 1:3-14.
iii. Our STABILITY in our FOUNDATION (20)
<u>1 Peter 2:5</u> Ye also, as lively [<i>living</i>] stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ .
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The stability of the church is based upon their faithfulness to the Word (Acts 2:42).
1 Peter 2:6 Wherefore also it is contained in the Scripture, "Behold, I lay in Sion a

chief $Corner\ Stone$, elect, precious: and he that believeth on $Him\ shall$ not be

confounded [put to shame]."

iv. Our MINISTRY through our FRAMEWORK (21-22)

The Ministry in a Unified Community—The emphasis here is the ministry of "together[ness]" that is firmly founded in God's Word. God dwelling in and working through His unified people working together for His glory. The Jew and Gentile working together to advance Christ's kingdom—a greater purpose than themselves.



We are to be identified as a **community of worship** where **He is preeminent**. We worship God in the way that we live our lives. His preeminence is our identity.

b) His PRESENCE is our IDENTITY (22)

<u>1 Corinthians 3:16</u> Know ye not that ye are the temple of **God**, and *that* the **Spirit** of **God** dwelleth in you?

<u>1 Corinthians 6:19-20</u> What? know ye not that your body is the temple of the **Holy Ghost** *which is* in you, which ye have of **God**, and ye are not your own? **20** For ye are bought with a price: therefore glorify **God** in your body [*physical worship – actions / words*], and in your spirit [*attitudes*], which are **God's**.

We are image-bearers and therefore our words and action reflect the One Who's name we bear.

We are to be identified as the **community of God** where **He is present**. The place where he dwells. His presence is our identity.



Our WORTHY WALK contains an honest understanding of our RECONCILIATION to *others*. The Christian's PRACTICE is to be marked by a UNIFIED COMMUNITY where we enjoy UNITY of

FELLOWSHIP in prayer, an IDENTITY as the FAMILY of God, STABILITY because of a BIBLICAL FOUNDATION, and the MINISTRY of our FRAMEWORK bringing glory to God.

What is my next step? Please consider doing the questions on the back of this page.

9 Little Brooklyn Rd, Warwick, NY 10990

BIBLECHURCH pastor@PIBCNY.com / www.PIBCNY.com / John Lashuay, Pastor

What Is My Next Step?

		•		with the intent to obey it — James 1:21-25 ord to be more like Christ — Eph. 4:22-24	
Dat	e:	Text:		_Speaker:	
1.	not			confess and forsake because it do tionship with Him and others? (<i>Pu</i> r	
2.	a. b.	nat did God show What is He like What does He l What does He d	? ike?	s <u>elf</u> in this text? (<i>Renew your mind</i>)	
3.	Wh a. b. c.	What command What promise t	d to obey? to claim?	xt? (<i>Renew your mind</i>), then God will do)?	
	d.	What example	to follow?		
4.		• ,		nd meditate upon through-out this ng? (<i>Renew your mind</i>)	5
5.	In li a.	-		God, (<i>Put <u>ON</u></i> CHRIST) is must I demonstrate <i>with God's h</i> o	elp
	b.	In what situation Christ-like way?		kely be tempted <u>not</u> to respond in	а
	C.	How can I get re	eady for those si	ituations? (If I don't have a plan fo	r



change, it probably won't happen.)

OUR MISSION: Supremely love GOD, Sacrificially love others —ALL to the GLORY of GOD!