Study: Stewardship Text: Psalm 37

"STEWARDING GOD'S LEADING"

Sunday, March 12, 2017

Reminder: In this series, we are placing a special emphasis on *service* and *responsibility*—our responsibility in serving God in the sphere of influence He has placed each one of us in.

<u>1 Corinthians 4:2</u> Moreover it is <u>required</u> in stewards, that a man be found faithful.

<u>1 Thessalonians 5:24</u> Faithful *is* **He** that calleth you, **Who** also will do *it*.

Whatever God calls you to do, remember that He is faithful to give you the grace to do it. Seek to be a faithful steward of God.

MAKE A COMMITMENT: WILL YOU COMMIT TO DOING WHATEVER GOD WILL SAY TO YOU IN THIS MESSAGE?

† Stewarding God's Leading (Psalm 37:1-40)

In this Psalm, David wrestles with these age-old questions; "Why do the wicked prosper?" and "Why do the Godly suffer?"

In this Psalm, we are encouraged to wait upon the Lord.

l.	The Walk of Faith is Marked by
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In the process of being led by the Lord, it is important to note areas which are necessary to "put off." These are areas of sin that God draws to our attention. We must keep in mind that sin hinders our fellowship with God and therefore interferes with our sensitivity to His leading us.

<u>Isaiah 59:1-2</u> Behold, the **LORD'S** hand is not shortened, that it cannot save; neither **His** ear heavy, that it cannot hear: ² But your iniquities have separated between you and your **God**, and your sins have hid *His* face from you, that **He** will not hear.

A. Be NOT	

Often our anger is a *reaction* instead of a *response*. A *reaction* is **led by emotion** while a *response* is **thought through**. As believers, we are to give a prayerful response so as to honor the Lord.

<u>Proverbs 24:19-20</u> Fret not thyself because of evil *men,* neither be thou envious at the wicked; ²⁰ For there shall be no reward to the evil *man;* the candle of the wicked shall be put out.

Keep in mind that you injure yourself as you "fret" over the works of others. Don't allow your attitude and conduct be negatively influenced by the words and actions of others.

В.	Ве	NOT		
		ason to be envious of the v ney will enjoy.	vicked for their life on earth is the only	
Cf. Provei	rbs 2	3:17-18; Proverbs 24:1-2		
Don't allo and actio			e negatively influenced by the words	
II. Th	e Wa	Walk of Faith is Marked by		
The key to says.	o put	ting off these sinful reaction	ons is to <i>renew</i> our mind with what God	
A.		of the W	cked	
	1.	Their presence is	(v. 2)	
	2.	Their <u>place</u> will fall (v. 9-1	1)	
When we way there			udgment, but when we follow God's	
	3.	Their plotting will be	(v. 12-13)	
	4.	Their	_will fail (v. 14-15)	
	5.	Their prosperity is <u>fleeting</u>	<i>ұ</i> (v. 16-17)	
В.		to the Rig	hteous	
	1.	The righteous man and h	s <u>reward</u> (v. 18, 20-22)	
	2.	The righteous man and h	s (v. 23-24)	
	3.	The righteous man and h	s <u>necessities</u> (v. 19, 25)	
	4.	The righteous man and h	s <u>security</u> (v. 32-33)	
	5.	The righteous man and h	s (v. 35-38)	

6. The righteous man and his salvation (v. 39-40)

These are stabilizing truths for those who love the Lord. These are promises that are meant to bring peace to those who are obedient to God's commands.

III. Th	ne Walk of Faith is Marked by
	:23 The steps [course of life] of a good man are ordered [established] DRD: and He delighteth in his way.
Q: Does	God delight in the way that I am going?
Q: How v	vill God delight in the way that I take?
A.	Be in the LORD – "Trust in the LORD" (v. 3a)
_	Trust in the LORD , and do good; <i>so</i> shalt thou dwell in the land, and y thou shalt be fed.
	the LORD, and do good;" – This "trust" is being confident. It carries the deep abiding reliance upon something.
Keep in r	nind that when we are "fretting" we are not trusting.
В.	Be in the LORD — "Delight in the LORD" (v. 4)
	t the way to get your hands upon God's <i>provision</i> , but instead how you heart where God's <i>purpose</i> is.
	22:37 Jesus said unto him, "Thou shalt love the Lord thy God with all and with all thy soul, and with all thy mind."
Cf. Matth	new 6:33

C.	Be LORD" (v. 5)	to the LORD – "Commit thy ways unto the
	of this word, "commit" on handle it. It is the ide	is to roll a weight onto something that you ea of surrendering.
Proverbs 2 establishe		s unto the LORD , and thy thoughts <u>shall</u> be
D.	Be	before the LORD – "Rest in the LORD" (v. 7)
Psalm 46:	<u>10a</u> Be still, and know	that I <i>AM</i> God:
E.	Be	to the LORD $-$ "Wait on the LORD" (v. 34)
	ew word translated, "which is expectation.	wait" carries the idea of patient confidence. It is
As we lear	rn to "wait on the LOR	D" we learn submission to God.
	14 Wait on the LORD: rt: wait, I say, on the Lo	be of good courage, and He shall strengthen ORD .
surrender		is marked by being secure, satisfied, sive. Learn to walk in faith letting God lead you.
What is m	y next step?	
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