Study: Stewardship

Text: Ephesians 3:14-21

## "STEWARDING GOD'S LOVE"

Sunday, March 5, 2017

**Reminder**: In this series, we are placing a special emphasis on *service* and *responsibility*—our responsibility in serving God in the sphere of influence He has placed each one of us in.

<u>1 Corinthians 4:2</u> Moreover it is <u>required</u> in stewards, that a man be found faithful.

1 Thessalonians 5:24 Faithful is He that calleth you, Who also will do it.

Whatever God calls you to do, remember that He is faithful to give you the grace to do it. Seek to be a faithful steward of God.

MAKE A COMMITMENT: WILL YOU COMMIT TO DOING WHATEVER GOD WILL SAY TO YOU IN THIS MESSAGE?

**Premise:** The perspective we maintain as we go through this life is of utmost importance. *Attitude* leads to *action*. Right thinking leads to right living. In order to live right we must think right. In order to live Godly we must think Godly. Our success in our pursuit of holiness is dependent upon a mind renewed with God's truth.

- † Stewarding God's Mercy (Romans 12:1)
  - Remember your <u>Pardon</u>—"the mercies of God" (v. 1)
  - Remember your <u>Pursuit</u>—"a living sacrifice" (v. 1)
  - Resist the <u>Pull</u>—"be not conformed" (v. 2)
- † Stewarding God's Love (Ephesians 3:14-21)

**GOAL:** To live a life of faithful stewardship which results in God receiving all the glory.

I. The	(v.	14-	-15	1
--------	-----	-----	-----	---

Paul's prayer is that each of God's children would understand God's love to a life-changing degree. The goal is to bring God glory as we learn to faithfully display the transcendent "love of Christ."

<u>John 13:35</u> By this shall all *men* know that ye are **My** disciples, if ye have love one to another.

II.	The	(v. 16-19)					
In or	In order for this to take place we need to understand the process.						
indw of lo	elling ve to	verses, we see Paul praying for a <i>renewal</i> of the inner man; the Christ to be a <i>resident</i> Christ. Paul also prays for a deeply <i>rooted</i> kind be displayed; and finally, a <i>revealed</i> Godliness. Each of these are a part cess working toward the goal of bringing glory to God.					
	A.	A Inner Man—being <u>Strengthened</u> (v. 16)					
"out	ward i	man" speaks of the inner spiritual man. It is contrasted to the man" which is the physical, decaying portion of man's being (2 s 4:16-18).					
		thening comes as we humble ourselves, yielding our way to God's y (1 Peter 5:5b; 2 Corinthians 12:9; Philippians 4:13).					
		ewal process, the "inner man" is strengthened as we learn to abide in ding to His perfect way.					
	В.	A <u>Resident</u> Christ—being (v. 17a)					
<u>Phili</u>	ppians	1:21 For to me to live is Christ, and to die is gain.					
John	3:30	<b>'He</b> must increase, but I <i>must</i> decrease.					
	cefortl	Ins 5:15 And that <b>He</b> died for all, that they which live should not in live unto themselves, but unto <b>Him</b> which died for them, and rose					

Only one will feel at home in your heart—sin or Christ.

C.	Α_	Love—being <u>Stabilized</u> (v. 17b-19a)					
The process of living a Christian life that faithfully brings glory to God has its roots deeply in the love of God.							
1. The double metaphor (v. 17b)							
		a. Agriculture—"rooted in love"					
		we need to understand our need to be deeply "rooted" in the n order to faithfully display the love of God.					
		b. Architecture—"grounded in love"					
Cf. Matthe	ew 7:	:24-29 — "The wise man and the foolish man"					
John 15:13 his friends		eater love hath no man than this, that a man lay down his life fo	r				
		reby perceive we the love of <b>God</b> , because <b>He</b> laid down <b>His</b> life ought to lay down <i>our</i> lives for the brethren.	ž				
a good ma	an so	For scarcely for a righteous man will one die: yet peradventure ime would even dare to die. <b>8</b> But <b>God</b> commendeth [ <i>proved</i> ] <b>H</b> s, in that, while we were yet sinners, <b>Christ</b> died for us.					
		<b>God</b> so loved the world, that <b>He</b> gave <b>His</b> only begotten <b>Son</b> , tha ieveth in <b>Him</b> should not perish, but have everlasting life.	ıt				
Cf. Roman	ıs 8:3	31-39					
	2.	The					

	3.	The	
God's lov	e is s	ufficient to save all, y	yet only <i>effective</i> in saving those who believe.
	4.	The	
		e is a never-ceasing n ocean without sho	pursuit of the love of God. It has been res.
D.	Α_		Godliness—being <u>Spirit</u> -Filled (v. 19b)
Colossian	ıs 2:9	For in <b>Him</b> [Jesus] dv	welleth all the fulness of the <b>Godhead</b> bodily.
in our he	arts, 1	the more we will be	lls in the Lord Jesus, then the more He dwells filled with the fullness of God. This is the uit of Christlikeness. It is a daily pursuit.
III. Th	e		(v. 20)
		of the Holy Spirit th our pursuit of Chris	at is ever at work in our lives seeking to tilkeness.
IV. Th	e		(v. 21)
Psalm 63	:1-8		
What is n	ny ne	kt step?	
61	NICI A	ALD L	9 Little Brooklyn Rd, Warwick, NY 10990
BIBLE	OHUR	Dastor@PIF	BCNY.com / www.PIBCNY.com / John Lashuay, Pastor