Study: A Firm Foundation

#### "A FIRM FOUNDATION"

Text: Psalm 127

Sunday, March 6, 2016

We are living in a day when the home in under attack. This culture that we live in is redefining marriage and the family. Biblical marriages and family is being undermined by the anti-God culture in which we live. Many Christian homes do not display the joy that God has intended. Many of these homes are weak and crumbling finding their children going away from Biblical truths once given their freedom.

The goal of this series is to encourage us with God's Word and to challenge us to stand for Biblical truth by the grace of God. In these we will go back to the Author and Designer of the home and seek His will from His Word.

How Is Your Influence? How is your influence and what legacy will you

leave with your children, grandchildren, and great-grandchildren?			
I.	The	of the Home (Psalm 127:1)	
doetl <sup>25</sup> An	n them, I will liken him d the rain descended,	re whosoever heareth these sayings of <b>Mine</b> , and unto a wise man, which built his house upon a rock: and the floods came, and the winds blew, and beat not: for it was founded upon a rock.	
doetl upon	n them <b>NOT</b> , shall be li the sand: <sup>27</sup> And the ra	ry one that heareth these sayings of mine, and kened unto a foolish man, which built his house ain descended, and the floods came, and the winds ouse; and it fell: and great was the fall of it.	
	e consider the found foundation and a wi	dation of the home we must see that there is a rong one.	

Cf. 1 Corinthians 3:10-15	
A the H	ome (v. 1a)
C. H. Spurgeon – The human hand withou	t the hand of God is in vain.
"Little is much when	God is in it."
<u>Proverbs 16:1</u> The preparations of the heart i tongue, <i>is</i> from the <b>LORD</b> .	n man, and the answer of the
<ul><li><u>2 Corinthians 3:5</u> Not that we are sufficient of ourselves; but our sufficiency <i>is</i> of <b>God</b>;</li><li>Cf. Proverbs 16:3 &amp; 9</li></ul>	f ourselves to think any thing as
B the Home (v.	1b)
A "watchman" is one who stands as a gua speaks of security.	rd in order to protect. This
Cf. 1 Peter 5:8-10	
James 4:7 Submit yourselves therefore to Go from you.	<b>d</b> . Resist the devil, and he will flee

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<u>John 15:5</u> I am the **Vine**, ye *are* the branches: He that abideth in **Me**, and I in him, the same bringeth forth much fruit: for without **Me** ye can do nothing.

II. The	in the Home (Psalm 127:2)				
result. Fig	This word "vain" carries the idea of emptiness; uselessness; without result. Figuratively it speaks of idolatry as one trusts in themselves instead of God.				
enough; ye	Ye have sown much, and bring in little; ye eat, but ye have not drink, but ye are not filled with drink; ye clothe you, but there is a; and he that earneth wages earneth wages to put it into a bag with				
	idependently of God is to try to make life work without His is the "bread of sorrows" it is the vanity of anxiety.				
shall take t	i:34 Take therefore no thought for the morrow: for the morrow hought for the things of itself. Sufficient unto the day is the evil ach day has enough of its own trouble].				
Cf. Psalm 3	::5 & Psalm 4:8				
	4:26 In the fear of the LORD is strong confidence: and his children a place of refuge.				
III. The	of the Home (Psalm 127:3-5)				
	been entrusted with the next generation. We are called to be ewards with those who follow after us.				
A.	We are called to <u>diligence</u> (v. 3)				
What will Lord"?	be the effects of receiving children as an "heritage of the				

past and invest it in the future.			
В.	We are called to	(v. 4)	
Cf. Deute	ronomy 6:4-8		
	<b>22:6</b> Train up a child in tepart from it.	the way he should go: and when he is old, he	
C.	We are called to	(v. 5)	
	•	eir heads in shame and confusion because not prepared for the battle they face.	
salvation, should ea saints. 1 Timothy	it was needful for me to irnestly contend for the f y 6:12 Fight the good fig also called, and hast prof	iligence to write unto you of the common write unto you, and exhort <i>you</i> that ye faith which was once delivered unto the ht of faith, lay hold on eternal life, whereunto essed a good profession before many	
	ny next step?		
(Put off) W	/hat must I <i>put off</i> that is bo	oth hinder my walk with Christ or someone else's?	

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(Renew your mind) What qualities or Words of Christ must I meditate upon? (Put on) What qualities of Christ must I seek to have as a characteristic of my life?

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### Text: Ephesians 5:25

#### "LOVE DISPLAYED IN SACRIFICE"

# In preparation for next Sunday's message please read over and meditate on Ephesians 5:25.

**Dr. Allen Griffith** – The Greek word, "agape" signifies the value placed on someone which determines the sacrifice you will make for them.

Q:	place on the Church?			
Q:	Based upon Romans 5:8 & 10, what was our relationship to Christ when He died for us?			
Q:	Consider Ephesians 5:2. How does God look upon Christ's sacrifice?			
Q:	In what areas of your life can you display Christ's kind of love more faithfully toward your family and those around you?			

## What Is My Next Step?

H						ntent to obey it –	
	Do	ing –	· Making applic	ation of God's V	Vord to be m	ore like Christ – E	ph. 4:22-24
Dat	e:		Text:		Speaker:		
1.	not					and forsake be with Him and	
2.	Wh a. b. c.	Wha Wha	l God show i t is He like? t does He lik t does He di	ke?	<u>nself</u> in thi	s text? ( <b>Renew</b>	your mind)
3.	Wh a. b. c.	Wha Wha	t command t promise to	claim?	•	e <b>w</b> your mind) en God will do	)?
	d.	Wha	t example to	o follow?			
4.				I I memorize ny change las		ate upon thro l <b>ew</b> your mind)	ugh-out this
5.	In I a.	Wha				<i>at <u>ON</u> CHRIST</i> ) demonstrate и	
	b.		hat situation st-like way?	ns will I most	likely be te	empted <u>not</u> to	respond in a
	C.			ady for those bly won't hap		s? (If <b>I</b> don't ha	ive a plan for
	c	DUR MI	SSION: Passio	nately Serve Go —ALL to the		passionately Serv D	ve Others