## **Peace in Circumstances (Philippians 4:10-19)**

Q: How can we have <u>consistent</u> peace within our circumstances?

The basis for Paul's peace—his contentment in all situations—was that he trusted in God to strengthen and sustain him as well as to supply his every need. He knew that his Lord was faithful. This was a truth that transformed him—it was knowledge that changed him.

**Philippians 4:11** Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

He could truly say this with a clear conscience. The reality is that you and I can as well. The question is HOW??

I. The o	f Contentment—	God
	danger that leads to our the wr	_
	n—Beware of onomy 8:11-14)	the
Notice the principle: command thee this day s	—"All the comi shall ye observe to do"	mand which I
Notice the promise: and go in and possess the		live, and multiply,
The key to blessing is resaid.	emembering what God has don	ie and what He has

The greatest danger that leads us to the wrong kind of contentment is, "thou forget the LORD thy God." When our contentment is based upon our circumstances we will fall into this trap.

If our contentment is in the Lord—Him being our portion—then contentment will be our mindset despite our circumstances. Our contentment will be an act of worship.

B. A Lesson from \_\_\_\_\_ Beware of \_\_\_\_\_ the Lord (Proverbs 30:8-9)

<u>Proverbs 30:8-9</u> Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: <u>9</u> Lest I be full, and deny *Thee*, and say, **Who** *is* the **LORD**? or lest I be poor, and steal, and take the name of my **God** *in vain*.

Agur writes of his realization that his weakness—man's weakness—is to fall prey to self-sufficiency and discontentment.

In order to have Biblical contentment we must be diligent in avoiding these dangers by our diligence in the Word and upon God.

II.	The	in Se	eking Contentment—	
[in ex	xcess] to	ward you; that ye, ALV	to make ALL grace [ <i>divine help</i> ] WAYS having ALL sufficiency [ <i>be</i> may abound to EVERY good wor	eing
Cf. Pl	hilippian	s 2:13		
	A. Les	sons from the		······································
		I have been young, an saken, nor his seed be	nd <i>now</i> am old; yet have I not se gging bread.	en the
	1.	T	HY Words (Lamentations 3:2	1)
Lame	entations	3:21 This I recall to r	my mind, therefore have I hope	<b>!.</b>
The l	-	essing is rememberi	ng what God has done and wh	at He has
Rem	ember tl	ne sufficiency of God'	s grace ( <u>2Co_12:9</u> ).	
	2.	in	HIM (Lamentations 3:24)	
		<b>s 3:24</b> The <b>LORD</b> <i>is</i> my efore will I hope in <b>Hir</b>	y portion [ <i>every need / satisfact</i> <b>m</b> .	tion], saith
		My flesh and my hear portion for ever.	t faileth: but <b>God</b> is the strengt	h of my
Hebr	ews 13:8	3 Jesus Christ the sam	ne yesterday, and today, and fo	rever.

<u>Psalm 119:57</u> *Thou* art my portion [every need / satisfaction], O LORD: I have said [promised] that I would keep [obey] Thy Words.

3. THY Words (Psalm 119:57)

<u>Psalm 16:5</u> The **LORD** *is* the portion of mine inheritance and of my cup: **Thou** maintainest [*sustains*] my lot.

The Psalmist's confidence in the capabilities of his God promotes an eagerness to obey.