

## The Former Prize (Philippians 3:4-8)

I. The \_\_\_\_\_ —It's \_\_\_\_\_ Value (v. 4-6)

\*His confidence was in the \_\_\_\_\_ based upon an outward \_\_\_\_\_ —This is \_\_\_\_\_ living.

A. His confidence in his \_\_\_\_\_ (v. 5a)

*"Circumcised the eighth day" -*

*"of the stock of Israel" -*

*"of the tribe of Benjamin" -*

*"an Hebrew of Hebrews" -*

B. His confidence as a \_\_\_\_\_ (v. 5b-6)

*"as touching the Law, a Pharisee" -*

*"concerning zeal, persecuting the church" -*

*"touching the righteousness which is in the Law, blameless" -*

II. The \_\_\_\_\_ —It's \_\_\_\_\_ Value (v. 7-8)

Cf. 1Timothy 1:12-15

**Philippians 1:21** For to me to live *is* **Christ**, and to die *is* gain.

\*His confidence was in \_\_\_\_\_ based upon an inward \_\_\_\_\_ —This is \_\_\_\_\_ living.

### Outward vs. Inward

outward look \_\_\_\_\_ (blameless) / inward look \_\_\_\_\_ (guilty)

outward: comparison to \_\_\_\_\_ / inward: comparison is to \_\_\_\_\_

A. A loss because it interferes with \_\_\_\_\_.

Our \_\_\_\_\_ of Christ is the prize.

B. A loss because it interferes with our \_\_\_\_\_ for \_\_\_\_\_.