## Paul and His Perspective—Part 2 (Philippians 1:19-26)

- Paul and His Perspective
  - ✓ He Understood <u>Why</u> He Suffered—the <u>results</u> (v. 12-14)
  - ✓ He Understood <u>What</u> was Happening—the <u>reaction</u> (v. 15-18a)
    - Those who were <u>selfish</u> lacking grace
    - Those who were <u>selfless</u> being filled with grace
  - ✓ He Understood <u>How</u> to Respond—by <u>rejoicing</u> (v. 18b)
- Q: What do you allow to rob you of your joy in life?

Paul's overarching attitude in life—he was rejoicing (Php. 1:18).

Cf. Colossians 3:1-2 & 16-17

I. He Understood His \_\_\_\_\_ in Life (v. 19-20a)

A. Paul was \_\_\_\_\_ regarding the \_\_\_\_\_ of his suffering (v. 19a)

B. Paul was \_\_\_\_\_ regarding the \_\_\_\_\_ of his suffering (v. 19b)

Through "*prayer and the supply of the Spirit of Jesus Christ*" he was being encouraged to continue on. He was delivered from a mindset of being victimized by God.

1. God works through the \_\_\_\_\_ of His \_\_\_\_\_

God works through the \_\_\_\_\_ prayer of the saints.

Cf. James 5:16 ... The effectual fervent [*energized / Spirit filled*] prayer of a righteous man availeth much [*powerful / effective*].

- 2. God works through the \_\_\_\_\_ of His \_\_\_\_\_
- C. Paul was \_\_\_\_\_ regarding the \_\_\_\_\_ in his suffering (v. 20a)

This word *"hope"* speaks of an \_\_\_\_\_\_ with \_\_\_\_\_. It is something that is certain but not yet a \_\_\_\_\_\_.

II. He Understood the \_\_\_\_\_ of Living (v. 20b-21)

Paul perspective of Christ was not \_\_\_\_\_.

- A \_\_\_\_\_\_ to bring Christ \_\_\_\_\_\_—entering into an intimate/ personal relationship with Him.
- A \_\_\_\_\_\_ to make Christ \_\_\_\_\_\_ being able to study Him in detail.

The way in which Paul \_\_\_\_\_\_ his life is summed up in Christ Jesus. Christ was the \_\_\_\_\_\_ for his existence.

Man's chief \_\_\_\_\_ is to glorify God and \_\_\_\_\_\_ Him forever.

**Cf.** <u>2 Corinthians 5:15</u> And *that* **He** died for all, that they which live should not henceforth live unto themselves, but unto **Him** which died for them, and rose again.

Our supreme goal should be to \_\_\_\_\_ for Christ.

To those who die without Christ, being lost, death is not gain but eternal loss. To die without Christ in life is to live eternally without Christ in death.

III. He Understood the \_\_\_\_\_ of Life (v. 22-26)

- A. Regarding the life (v. 23b)
- B. Regarding the \_\_\_\_\_ life (v. 24-26)

Our perspective in life is key to \_\_\_\_\_\_ the race of life. It is the key to a life that \_\_\_\_\_\_ or \_\_\_\_\_ Christ. It is the key to a life of \_\_\_\_\_\_ to the Lord's work of fruit bearing or a life just \_\_\_\_\_\_ the Lord's work.

Q: What defines your life? Too often instead of "*for me to live is Christ*" we would say, "For me to live is <u>me</u>!"

Q: When do you choose to give up your joy?

Q: What is your perspective in life?

## Questions to help prepare for next Sunday's message: (Php 1:27-30)

- 1. Why did Paul use "the Gospel" as the standard for living (v. 27)?
- 2. Read Romans 12:2. How does this verse reflect Paul's teaching in Php. 1:27?
- 3. How should Php. 1:29 affect the way believers pray for those persecuted for their faith?
- 4. What conclusions from your life would those around you draw about what it means to live as a citizen of Heaven?
- 5. What are some ways we can obviously display our Heavenly citizenship before the world around us?